# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

|       | e of filing in State Engineer's Office                                                                                                                                                                          |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ret   | urned to applicant for correction                                                                                                                                                                               |
| Cor   | rected application filed. SEP 2.5 1991 Map filed. OCT 1.7 1991                                                                                                                                                  |
|       | Richard C. & Kim E. Lewis; Paul C. & Lou Jeanne Lewis; Robert C. &                                                                                                                                              |
|       | The applicant Vivian C. Lewis 1/3 interest to each husband/wife                                                                                                                                                 |
|       | P.O. Box 520 of Moapa  Street and No. or P.O. Box No. City or Town                                                                                                                                              |
| ••••  | Nevada 89025 hereby make application for permission to change t                                                                                                                                                 |
|       | Place of Use, & Manner of Use  Point of diversion, manner of use, and/or place of use                                                                                                                           |
| of v  | vater heretofore appropriated under Permit 51283  Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree                                                          |
| idont |                                                                                                                                                                                                                 |
|       | fy right in Decree.                                                                                                                                                                                             |
|       |                                                                                                                                                                                                                 |
|       |                                                                                                                                                                                                                 |
| 1.    | The source of water is. Underground Name of stream, lake, underground spring or other source.                                                                                                                   |
| 2.    | The amount of water to be changed 3.0 CFS (300 AF/yr) (see Attch.3)  Second feet, acre feet. One second foot equals 448.83 gallons per minute.                                                                  |
| 3.    | The water to be used for Irrigation and Domestic  Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.                                                                    |
|       | The water heretofore permitted for Irrigation Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.                                                                        |
|       | The water is to be diverted at the following point Within the NW NW of Section 22, T.145  Describe as being within a 40-acre subdivision of public survey and by course                                         |
|       | R.66E., MDM, whence the NW Cor of said Section 22 bears N. 57° 15' 59" W. a distance to a section corner. If on unsurveyed land, it should be stated.                                                           |
|       | distance to a section corner. If on unsurveyed land, it should be stated.  distance of 155.7 feet.                                                                                                              |
| 6     |                                                                                                                                                                                                                 |
| 0.    | The existing permitted point of diversion is located within                                                                                                                                                     |
|       |                                                                                                                                                                                                                 |
| 7     | Described along of use SEE ATTACHMENT NUMBER 1                                                                                                                                                                  |
| 1.    | Proposed place of use SEE ATTACHMENT NUMBER 1  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.                                                                         |
|       |                                                                                                                                                                                                                 |
|       |                                                                                                                                                                                                                 |
| 8.    | Existing place of useSEE_ATTACHMENT_NUMBER_2  Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and                                        |
|       | manner of use of irrigation permit, describe acreage to be removed from irrigation.                                                                                                                             |
|       |                                                                                                                                                                                                                 |
| 9.    | Use will be from January 1 to December 31 of each year Month and Day Month and Day                                                                                                                              |
| 0.    | Use was permitted from January 1 to December 31 of each year Month and Day Month and Day                                                                                                                        |
|       | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans as                                                                                                      |
|       | specifications of your diversion or storage works.)  a drilled and cased well with pump State manner in which water is to be diverted, i.e. diversion structu                                                   |
|       | State manner in which water is to be diverted, i.e. diversion structum of the motor and meter at the well head, with pipelines and valves to the place of used ditches, pipes and flumes, or drilled well, etc. |
|       | ditches, pipes and flumes, or drilled well, etc.  Estimated cost of works\$30.000                                                                                                                               |
|       |                                                                                                                                                                                                                 |
| 3.    | Estimated time required to construct works. 1 Year                                                                                                                                                              |

| 14.  | Estimated time required to complete the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | application of water to beneficial use                                                                                                                                                                          | 2 Years                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 15.  | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                 | ,                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bys/James T. Anspa                                                                                                                                                                                              | ch                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Coı  | npared: bc/bc cl/cmg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | James T. Anspach<br>State W/R Survey                                                                                                                                                                            | , P.E., Agent<br>or No. 563                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| Pro  | tested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                 | rive Las Vegas, NV 89108                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APPROVAL OF STATE ENGINEER                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| foll | This is to certify that I have examined owing limitations and conditions:                                                                                                                                                                                                                                                                                                                                                                                                                                                         | the foregoing application, and do hereb                                                                                                                                                                         | y grant the same, subject to the                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|      | underground source as hereto terms and conditions imposed other rights on the source we shall be equipped with a 2-in maintained in the discharge measurements must be kept of must be installed before any of work is filed. If the we to prevent waste. This sour Engineer pursuant to NRS 534 of the water herein granted. This permit does not expend to public, private or corporate. The issuance of this permit is issued as July 24, 1985, Case No. A 21 of Nevada, Meadow Valley F Company, et al. (CONTINUED ON PAGE 4) | extend the permittee the right<br>e lands.<br>permit does not waive the req<br>from State, Federal and local<br>subject to the Stipulation and<br>8066 in the Righth Judicial D<br>arm Lands Irrigation Company | is issued subject to the the understanding that no proposed herein. The well leter must be installed and of diversion and accurate use. The totalizing meter ore the proof of completion e installed and maintained a designated by the State right to regulate the use of ingress and egress on quirements that the permit agencies. Settlement Agreement dated istrict Court of the State, et al. v. Nevada Power |  |  |  |
| The  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e limited to the amount which can be app                                                                                                                                                                        | lied to beneficial use, and not to                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| exc  | of 5.0 acre-feet per acre of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | cubic feet per second and no land irrigated from any and/                                                                                                                                                       | or all sources, but not to                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Wo   | k must be prosecuted with reasonable di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ligence and be completed on or before                                                                                                                                                                           | <u>February 27, 199</u> 7                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Pro  | of of completion of work shall be filed be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | efore                                                                                                                                                                                                           | <u>March 27, 199</u> 7                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| Apr  | olication of water to beneficial use shall b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e made on or before                                                                                                                                                                                             | February 27, 1999                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ıl use shall be filed on or before                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | all be filed on or before                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| •    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|      | pletion of work filed. APR 14 1997<br>f of beneficial use filed. APR 06 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State Engineer of Nevada have he                                                                                                                                                                                | R MICHAEL TURNIPSEED, P. E. ereunto set my hand and the seal of my                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|      | ural map filed APR 0.6 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | m <b>A</b> . ∆711                                                                                                                                                                                               | February ,                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|      | ificate No. 15556 Issued SEP 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                 | 16.                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Cert | ificate No. [33] Sissued Issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Mulack                                                                                                                                                                                                          | State Engineer                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | /                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |

## ATTACHMENT NO. 1

## PROPOSED PLACE OF USE

ALL PARCELS ARE IN T. 14 S., R. 66 E., M.D.B.&M.

| PARCEL NO | ACRES  | LEGAL DESCRIPTION                      |
|-----------|--------|----------------------------------------|
| 1         | 20.0   | W1/2 NE1/4 NE1/4 SEC.22                |
| 2         | 5.0    | S1/2 SE1/4 NE1/4 NE1/4 SEC.22          |
| 3         | 20.O   | E1/2 NW1/4 NE1/4 SEC.22                |
| 4         | 2.5    | E1/2 E1/2 E1/2 W1/2 NW1/4 NE1/4 SEC.22 |
| 5         | 10.0   | E1/2 E1/2 SW1/4 NE1/4 SEC.22           |
| 6         | 40.0   | SE1/4 NE1/4 SEC.22                     |
| 7         | 20.0   | E1/2 NE1/4 SE1/4 SEC.22                |
| 8         | 10.0   | E1/2 W1/2 NE1/4 SE1/4 SEC.22           |
| 9         | 10.0   | NE1/4 SE1/4 SE1/4 SEC.22               |
| 10        | 5.0    | E1/2 NW1/4 SE1/4 SE1/4 SEC.22          |
| 11        | 2.5    | NE1/4 NE1/4 SW1/4 SE1/4 SEC.27         |
| 12        | 40.0   | SE 1/4 SE 1/4 SEC. 27                  |
| 13        | 20.0   | E1/2 NE1/4 NE1/4 SEC.34                |
| 14        | 20.0   | \$1/2 SE1/4 NE1/4 SEC.34               |
| 15        | 40.0   | SE1/4 SW1/4 SEC.22                     |
| 16        | 10.0   | NW1/4 SW1/4 SE1/4 SEC.22               |
| 17        | 5.0    | N1/2 SW1/4 SW1/4 SE1/4 SEC.22          |
| 18        | 5.0    | W1/2 NE1/4 SW1/4 SE1/4 SEC.22          |
| 19        | 2.5    | NW1/4 SE1/4 SW1/4 SE1/4 SEC.22         |
| 20        | 20.0   | W1/2 NW1/4 SE1/4 SEC.22                |
| 21        | 10.0   | SW1/4 SW1/4 NE1/4 SEC.22               |
| 22        | 0      | Deleted                                |
| 23        | 2.5    | W1/2 W1/2 W1/2 E1/2 NE1/4 NW1/4 SEC.22 |
| 24        | 20.0   | W1/2 NE1/4 NW1/4 SEC.22                |
| 25        | 80.0   | W1/2 SW1/4 SEC.15                      |
| 26        | 80.0   | E1/2 SE1/4 SEC.16                      |
| 27        | 40.0   | NW1/4 NW1/4 SEC.22                     |
| 28        | 30.0 - | SE1/4 SW1/4 NW1/4 and                  |
|           |        | N1/2 SW1/4 NW1/4 SEC.22                |
| 29        | 40.0   | SE1/4 NW1/4 SEC.22                     |
| 30        | 15.0   | NE1/4 NE1/4 NE1/4 and W1/2 SE1/4 NE1/4 |
|           |        | NE 1/4 SEC. 27                         |
| 31        | 62.5   | SW1/4 SE1/4 NE1/4 and S1/2 SE1/4 SE1/4 |
|           |        | NE1/4 and NE1/4 SE1/4 and              |
|           |        | E1/2 SE1/4 NW1/4 SE1/4 and             |
|           |        | SW1/4 SE1/4 NW1/4 SE1/4 SEC.27         |
| 32        | 40.0   | NW1/4 SW1/4 SEC.26                     |
|           |        |                                        |
|           | 727.5  | TOTAL ACRES                            |

### ATTACHMENT NO. 2

#### EXISTING PLACE OF USE

ALL PARCELS ARE IN T. 14 S., R. 66 E., M.D.B.&M.

| PARCEL NO | ACRES       | LEGAL DESCRIPTION                      |
|-----------|-------------|----------------------------------------|
| 1         | 20.0        | W1/2 NE1/4 NE1/4 SEC.22                |
| 2         | 5.0         | \$1/2 SE1/4 NE1/4 NE1/4 SEC.22         |
| 3         | 20.0        | E1/2 NW1/4 NE1/4 SEC.22                |
| 4         | 2.5         | E1/2 E1/2 E1/2 W1/2 NW1/4 NE1/4 SEC.22 |
| 5         | 10.0        | E1/2 E1/2 SW1/4 NE1/4 SEC.22           |
| 6         | 40.0        | SE1/4 NE1/4 SEC.22                     |
| 7         | 20.0        | E1/2 NE1/4 SE1/4 SEC.22                |
| 8         | 10.0        | E1/2 W1/2 NE1/4 SE1/4 SEC.22           |
| 9         | 10.0        | NE1/4 SE1/4 SE1/4 SEC.22               |
| 10        | 5.0         | E1/2 NW1/4 SE1/4 SE1/4 SEC.22          |
| 11        | 2.5         | NE1/4 NE1/4 SW1/4 SE1/4 SEC.27         |
| 12        | 40.0        | SE1/4 SE1/4 SEC.27                     |
| 13        | 20.0        | E1/2 NE1/4 NE1/4 SEC.34                |
| 14        | 20.0        | \$1/2 SE1/4 NE1/4 SEC.34               |
| 15        | 40.0        | SE1/4 SW1/4 SEC.22                     |
| 16        | 10.0        | NW1/4 SW1/4 SE1/4 SEC.22               |
| 17        | 5.0         | N1/2 SW1/4 SW1/4 SE1/4 SEC.22          |
| 18        | 5.0         | W1/2 NE1/4 SW1/4 SE1/4 SEC.22          |
| 19        | 2.5         | NW1/4 SE1/4 SW1/4 SE1/4 SEC.22         |
| 20        | 20.0        | W1/2 NW1/4 SE1/4 SEC.22                |
| 21        | 2.5         | E1/2 E1/2 SW1/4 SW1/4 NE1/4 SEC.22     |
| 22        | 7.5         | W1/2 SW1/4 SW1/4 NE1/4 SEC.22 and      |
| C) ()     |             | W1/2 E1/2 SW1/4 SW1/4 NE1/4 SEC.22     |
| 23        | 2.5         | W1/2 W1/2 W1/2 E1/2 NE1/4 NW1/4 SEC.22 |
| 24        | 20.0        | W1/2 NE1/4 NW1/4 SEC.22                |
| 25        | 80.0        | W1/2 SW1/4 SEC.15                      |
| 26        | 80.0        | E1/2 SE1/4 SEC.16                      |
| 27        | 40.0        | NW1/4 NW1/4 SEC.22                     |
| 28        | 50.0        | S1/2 SE1/4 NW1/4 and SE1/4 SW1/4 NW1/4 |
| 20        |             | and N1/2 SW1/4 NW1/4 SEC.22            |
| 29        | 20.0        | N1/2 SE1/4 NW1/4 SEC.22                |
| 30        | 20.0        | E1/2 NE1/4 NE1/4 SEC.27                |
| 31        | 67.5        | S1/2 SE1/4 NE1/4 and NE1/4 SE1/4 and   |
|           |             | E1/2 SE1/4 NW1/4 SE1/4 and             |
| 32        | <b>22</b> 2 | SW1/4 SE1/4 NW1/4 SE1/4 SEC.27         |
| 32        | 32.0        | PORTION OF S1/2 SW1/4 SEC.35           |
|           | 729.5 ###   | TOTAL ACRES                            |

### NOTE: The original application contained an Attachment 1 erroneously indicating the total acreage to be 769.5 Ac. Addition of the column shows the total to be 729.5.

LEWIS.02

#### ATTACHMENT 3

The water from PERMIT 51283 is to be intermixed and co-mingled with the duty from a total of fourteen permits for irrigation and domestic use within 689.82 acres of the total 727.5 potential irrigated acres. Within any growing season, 689.82 acres will be irrigated as provided for in the collective terms of all the permits. The intermixing is accomplished through pipelines (4" through 12"), standpipes (for pressure equalization), and a central reservoir (pond).

The 14 total permits combined to accomplish this intermixing are:

|                                                                            | PERMIT NO.                               |
|----------------------------------------------------------------------------|------------------------------------------|
| Robert C. and Vivian Lewis<br>Box 520, Moapa, NV 89025                     | 4501050982509725098350974509845097550985 |
| Meadow Valley Farm Lands<br>Irrigation Company<br>Box 520, Moapa, NV 89025 | 50976<br>50977<br>50979<br>52574         |
| Richard and Kim Lewis<br>Box 520, Moapa, NV 89025                          | 51283                                    |
| Paul C., Richard & Robert C. Lewis<br>Box 520, Moapa, NV 89025             | 50980                                    |

The total combined duty allowed with the fourteen permits is 3449.116 AF/yr. Because co-mingling of the duty from all permits will be used to more efficiently irrigate all areas of the farm, and because the fourteen permits are located at ten (10) separate points of diversion, the permittee respectfully requests that the total duty for each point of diversion not be solely restricted to the duty allowed at the point of diversion, but rather that the restriction be limited to 3449.116 AF/yr from all sources. This will allow the permittee more flexibility in his irrigation procedures, will permit more efficient crop irrigation, but will not adversely effect the groundwater source.

(PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 27904 (Certificate 9027), 56477, 56478, 56479, 56480, 56481, 56482, 56483, 56484, 56485, 56486, 56487, 56488, 56489, 56677 and 57584 shall not exceed 2985.0 acre-feet annually and limited to the irrigation of 597.0 acres within the described place of use.